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# MINUTES

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OGDEN PARENT CLUB

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*Date | time 9/19/2016 6:30 PM | Meeting called to order by Cherie Ludwig*

## **In Attendance**

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See sign in sheet

## **Approval of Minutes/Introductions**

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1st: LORI 2<sup>nd</sup> JANE, Vote: PASS

## **Board**

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TREASURES REPORT: NONE

## **Committees**

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**JOG-A-THON:** Chairperson(s); FREDINBURG

Collection of Pledges has started. The fundraiser is not performing as well as last year. Suggestions made include addressing Parent Buy-in and simplifying the Pledge Sheet for next year.

**CONFERENCE MEALS:** Chairperson(s); CAROL DRUDIS-SWAINSON

**DUE:** FREDINBURG TO EMAIL EAS TO CAROL

**FALL DANCE:** Chairperson(s); Needed

EAS completed and included in binder

**DUE:** Find Chairperson

**SPRING FLING:** Chairperson(s); NEEDED

**DUE:** None EAS is in Binder from 2015-16 SY

**TEACHER APPRECIATION WEEK:** Chairperson(s); RUTH OZBEK

**DUE:** FREDINBURG TO EMAIL EAS TO RUTH

**CASINO NIGHT:** Chairperson(s); ROSALES

**FIELD DAY:** Chairperson(s); UNK

No action taken. **DUE: None**

## **General Business**

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**ELECTION PRESIDENT CHERIE LUDWIG** 1<sup>ST</sup> CAROL, 2<sup>ND</sup> MELISSA KING, VOTE: PASS

**ELECTION OF VP CAROL DRUDIS-SWAINSON** 1<sup>ST</sup> FREDINBURG, 2<sup>ND</sup> JANE, VOTE: PASS

## **Principal's Report**

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**Principal:** Pete Danner

**ENROLLMENT:** 860+ Enrolled Students mostly new 6<sup>th</sup> graders

**NEW STAFF:** JENNIFER BURT, ANDREA ALVAREZ, SKYLAR CAMPBELL, WILL COLTRIN, ALEXIS HENNESSY

**SITE COUNCIL:** Had first meeting in 4 years on Sep 16<sup>th</sup>. Preparing report for submittal to the State by October 2016

**AVID:** They are looking for professionals to speak to group on the Education path from Middle School to current career. They will be adding a 6<sup>th</sup> grade class 2016-17 SY by working with Feeder Schools and or waiting until 2<sup>nd</sup> semester to identify eligible students.

**STUDENT COUNCIL:** No changes to Student Council. Open to all interested Students

## Topics

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## **New Business**

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**Menchies Owner** presented opportunity to have them sell yogurt at events **with a 50% split on sales.** Info was added to Parent Club Binder

**Bulletin Board** will be assigned to **CRYSTAL NEKVAPIL** to work with **Ms. PENCE** on transitioning to PC

**CANDICE** brought up the idea of a **movie fundraiser night.** She will present more info at future meeting in October

**Offsite meetings discussed.** Most were interested but consideration should be given to ability to get work done in the chosen location. **SHONDA** mentioned a meeting room at the **Public Library.** **CHERIE** went to the Library but was **not sure about the size of the room being large enough.**

## **Announcements**

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None

## **Next Meeting**

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Oct 17<sup>th</sup>, 2016 6:30 PM, Ogden Middle School-Library